## NSLP Afterschool SNACK MONTHLY MENU

June 2025 – Ralph C. Mahar Regional School			Grade Range: K-12	Total Snacks for Month:	
AFTERNOON SNACK	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
(Serve any two of the following):	2 Smoothie	3 WC DE Derites	4 Testites Second	5 Chan Min	6 WC Coldfish
Milk	Shiroothiro	WG RF Doritos	Tostitos Scoops	Chex Mix	WG Goldfish
<sup>3</sup> / <sub>4</sub> cup Fruit and/or	Carroteenies with	Applesauce Cup	Guacamole Cup	4 oz. 100% Fruit Juice	4 oz. 100% Fruit Juice
Vegetable	Ranch Dip	4 oz. 100% Fruit Juice	Salsa Cup	Fresh Apple Slices	Petite Banana
Bread or Alternate					
Meat or Alternate					
	Total Count:	Total Count:	Total Count:	Total Count:	Total Count:
AFTERNOON SNACK	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
(Serve any two of the following):	9	10	11	12	13
Milk	String Cheese	WG Bar	WG Graham Crackers	Sunchips	WG RF Doritos
<sup>3</sup> / <sub>4</sub> cup Fruit and/or	4 oz. 100% Fruit Juice	Applesauce Cup			
Vegetable	Carroteenies	Berry Slushy Cup	Petite Banana	Pear Cup	Orange Wedges
Bread or Alternate				-	
Meat or Alternate					
	Total Count:	Total Count:	Total Count:	Total Count:	Total Count:
AFTERNOON SNACK	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
(Serve any two of the following):	16	17	18	19	20
Milk	WG Goldfish	Yogurt Cup	Chex Mix	* +	
<sup>3</sup> / <sub>4</sub> cup Fruit and/or	4 oz. 100% Fruit Juice	4 oz. 100% Fruit Juice	4 oz. 100% Fruit Juice		
Vegetable	Fresh Apple Slices	Dried Fruit	Fresh Apple Slices	×	
Bread or Alternate	~ ~				
Meat or Alternate				JUNETEENTH FREEDOM DAY	
	Total Count:	Total Count:	Total Count:		



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1. **mail:** 

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

- 2. **fax:** (833) 256-1665 or (202) 690-7442; or
- 3. email:

Program.Intake@usda.gov

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